**Performa for application for the Post of Project Associate -1**

Passport Size Recent Photograph

**Name (in Capital) : ­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Father’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Corresponding Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E. mail \_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_**

**Category : Gen/OBC/SC/ST/PH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Marital Status : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Highest Qualification : M.V.Sc./M.Sc/Ph.D** in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Title of Thesis : M.V.Sc./M.Sc \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Ph.D. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NET Qualified : YES/NO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Experience : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Duration, nature of duty and output)

**Award /Gold Medal/Fellowship : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Publications (list to be attached) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Two References : 1)**

**2)**

|  |
| --- |
| **Qualifications (Please attach self attested copies)** |
|  | **Subjects/****Specialization**  | **Institution/Board/ University** | **Marks Obtained/ Maximum Marks**  | **Percentage** |
| **Ph. D** |  |  |  |  |
| **Master’s (M.Sc./M.V.Sc.)** |  |  |  |  |
| **Graduation (B.Sc./B.V.Sc.)** |  |  |  |  |
| **XIIth** |  |  |  |  |
| **Xth**  |  |  |  |  |
| **Research Experience (If any) No. of Years :**  | **Check List** |
| **Any additional/relevant Information** | * **Xth**
* **XIIth**
* **Grad.**
* **Masters**
* **Award**
* **Ph.D**
* **Exp.**
 |

**Have you ever been arrested/ convicted in a criminal case? If so, please give details and also present status of the case? \_\_\_\_\_\_\_\_\_\_**

**Undertaking**

**It is certified that all the information furnished by me is true to best of my knowledge.**

**Place: Date: Signature of Candidate**